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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6049**

| SERIAL NUM   | MBER FILING O   |             | <u>r</u> 371(c)          |       | CLASS               | GROUP AF           |                                       | T UNIT ATTO     |   | RNEY DOCKET           |
|--|---|-------------|--------------------------|-------|---------------------|--------------------|---------------------------------------|-----------------|---|-----------------------|
| 10/590,26  | 10/590,268 01/08/2  |             |                          |       | 536                 | 1623               |                                       | 4600-0126PUS1   |   |                       |
|  |   | RUL         | E                        |       |                     |                    |                                       |                 |   |                       |
| APPLICANTS  Mitsuo Sekine, Yokohama-shi, JAPAN;  Kohji Seio, Yokohama-Shi, JAPAN;  Akihiro Ohkubo, Machida-Shi, JAPAN; |   |             |                          |       |                     |                    |                                       |                 |   |                       |
| ** <b>CONTINUING DATA</b> ***********************************  |   |             |                          |       |                     |                    |                                       |                 |   |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |             |                          |       |                     |                    |                                       |                 |   |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/06/2007   |   |             |                          |       |                     |                    |                                       |                 |   |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes V No  |   |             | ☐ Met after<br>Allowance |       | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |   | INDEPENDENT<br>CLAIMS |
| /erified and /LAWRENCE E CRANE/ Acknowledged Examiner's Signature  |   | - Allowance |                          | JAPAN | 1                   |                    | 16                                    |                 | 1 |                       |
| ADDRESS  |   |             |                          |       |                     |                    |                                       |                 |   |                       |
| BIRCH STEWART KOLASCH & BIRCH<br>PO BOX 747<br>FALLS CHURCH, VA 22040-0747<br>UNITED STATES                            |   |             |                          |       |                     |                    |                                       |                 |   |                       |
| TITLE  |   |             |                          |       |                     |                    |                                       |                 |   |                       |
| 3'-End Nucleoside Unit Comprising Phosphoramidite  |   |             |                          |       |                     |                    |                                       |                 |   |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |             |                          |       |                     |                    | ☐ All Fees                            |                 |   |                       |
|  |   |             |                          |       |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |   |                       |
| FILING FEE<br>RECEIVED   |   |             |                          |       |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |   |                       |
| 1390   |   |             |                          |       |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |   |                       |
|  |   |             |                          |       |                     |                    | Other                                 |                 |   |                       |
|  |   |             |                          |       |                     | ☐ Credit           |                                       |                 |   |                       |
|  |   |             |                          |       |                     |                    |                                       |                 |   |                       |